

# St. James' Episcopal Church

knowing and serving God by serving others





Pentecost XXII 5pm Saturday 8am & 10am Sunday October 20, 2024 Holy Eucharist Rite Two

# St. James' Episcopal Church

# WELCOME!

It is such a pleasure to have you with us today, and we would be so blessed to see you again! We are affirming of all people, including those of all races, ethnicities, genders, orientations, political views, ages, and backgrounds. *You are welcome here.* We hope your faith has been strengthened by your time here.

# Join us for Communion!

All baptized individuals are welcome to receive communion in the Episcopal Church. If you prefer not to receive, join us at the altar rail and cross your arms for a blessing. Gluten-free bread is available as well, just ask! Haven't been baptized yet? Speak to Father Mike to begin your life-changing celebration- you are never too old to be baptized in the church!

# How do I become a member?

Being a member of St. James is easy! All you need to do is fill out our membership form and you are a member. If you are a confirmed Episcopalian moving from an Episcopal congregation, just simply contact our parish office (610-489-7564), give the Parish Administrator the name of your previous church, and we will contact your previous church for a Letter of Transfer.

# What if I am not an Episcopalian?

You don't need to be a confirmed Episcopalian to be a member of St. James'. You just need to have been baptized and send us a copy of your baptism. All this is on the membership form.

# How do I get a membership form?

Just fill out the "white" welcome card that is in the pews and place it in the offertory plate as it is being passed. Once the office receives your card, we will send you a membership package in the mail. Once you have filled the forms, you can either mail them back to St. James' or bring them with you to church and hand them to Fr. Mike after the service.

# What if I have never been baptized?

Just let Fr. Mike know of your desire to be baptized and we will schedule a Sunday to do so. Baptism is a life-changing experience and one that is done with the community of believers here at St. James'. At our baptism, we make promises to God that help us to live our lives as faithful followers of Christ. We the family of believers here at St. James' will make promises also to uphold you in this endeavor and to support you in any way that we can.

# Let's stay in touch!

Not ready to commit to membership just yet? That's ok! If you'd like to join our weekly "Happenings" email list, speak to Father Mike, or send an email to Sara Terenzi, our Office Admin, at **office@stjames-episcopal.org** 

Want more information? Scan the code to visit our "Visitor Information" page.



#### **Pentecost XXII** Proper 24 The Holy Eucharist Rite Two Sunday, October 20, 2024

The Word of God

#### PRELUDE: "I am His, and He is Mine" - Cindy Berry

# PROCESSIONAL HYMN (8 and 10am only)

TITLE: Sing, ye faithful, sing with gladness (Finnian) (H 492) Sing, 1 ye faith - ful, sing with glad wake your no - blest, ness, -2 forth from him-self Sing how he came hea bowed to ven, hu - man -3 So, he tast - ed death for mor tals, he, of 4 Now high, with from his Fa - ther's on yet ev - er us. strain. with the prais - es of vior sweet - est your Sa Beth - lehem's cave, stooped to wear the ser - vant's ves \_ ture, kind the head, sin less one, a - mong the sin ful, and guides throne the Son rules the world he ran somed, let his gain; him let all house res - ound a your bore the pain, grave, passed with - in the the cross, the Prince of life, a - mong the dead; thus he wrought the till the ap - point - ed be done, till he see, work re -A or, and your alt his reign. mu - sic hon songs ex gates ban - ished of dark - ness, thence his ones to save. re - demp - tion, the led. full and cap - tor cap tive newed and per fect, all things gath - ered in to one.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says* Blessed be God: Father, Son, and Holy Spirit. *People* And blessed be God's kingdom, now and forever. Amen.

#### **COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

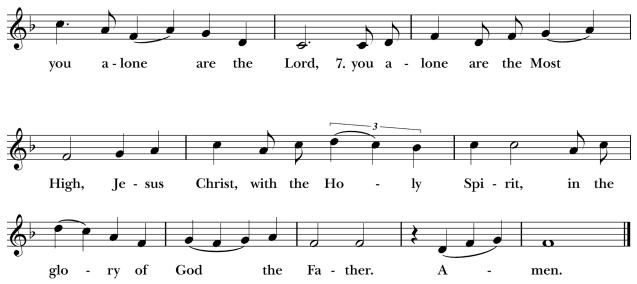
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

# KYRIE ELEISON (5pm only)

CelebrantLord, have mercy.PeopleChrist, have mercy.CelebrantLord, have mercy.

**SONG OF PRAISE** (8 and 10am only) *The following is sung, all standing* **TITLE:** *S* **280** *Glory to God (Canticle 20) (Powell)* 





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

#### THE COLLECT OF THE DAY (BCP p. 357)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# THE LESSONS Please be seated for the readings

#### FIRST READING: Isaiah 53:4-12

A Reading from the book of the prophet Isaiah.

<sup>4</sup>Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.
<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.
<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth;

like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future?
For he was cut off from the land of the living, stricken for the transgression of my people.
<sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.
<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.
<sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;

because he poured out himself to death.

because he poured out himsen to death,

and was numbered with the transgressors; yet he bore the sin of many,

and made intercession for the transgressors.

Reader	The Word of the Lord.
People	Thanks be to God.

#### PSALM: Psalm 91:9-16

<sup>9</sup>Because you have made the LORD your <u>refuge</u>, \* and the Most High your habit<u>ation</u>,
<sup>10</sup>There shall no evil happen to <u>you</u>, \* neither shall any plague come near your <u>dwelling</u>.
<sup>11</sup>For he shall give his angels charge over <u>you</u>, \* to keep you in all your <u>ways</u>.
<sup>12</sup>They shall bear you in their <u>hands</u>, \* lest you dash your foot against a stone.

<sup>13</sup>You shall tread upon the lion and the <u>adder</u>; \* you shall trample the young lion and the serpent under your <u>feet</u>.
<sup>14</sup>Because he is bound to me in love, therefore will I de<u>liver him</u>; \* I will protect him, because he knows my <u>Name</u>.

<sup>15</sup>He shall call upon me, and I will <u>answer him;</u> \* I am with him in trouble;
I will rescue him and bring him to <u>honor</u>.
<sup>16</sup>With long life will I <u>satisfy him</u>, \* and show him my salvation.

#### **SECOND READING: Hebrews 5:1-10**

A Reading from the letter to the Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

<sup>6</sup>as he says also in another place,

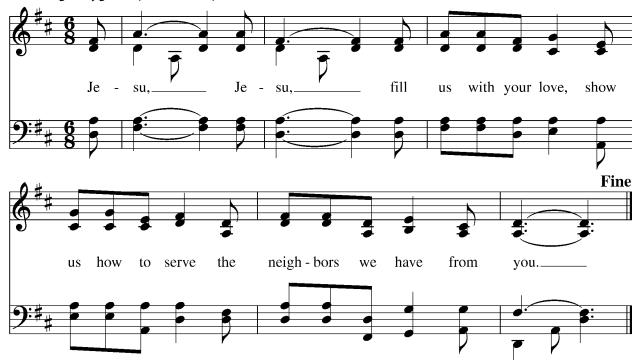
"You are a priest forever,

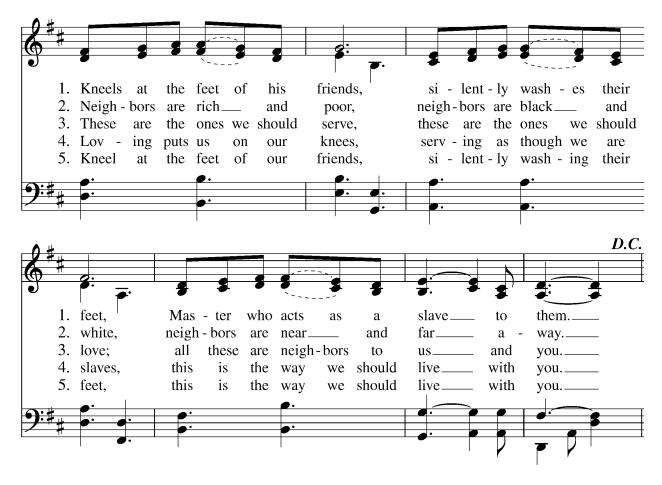
according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Reader	The Word of the Lord.
People	Thanks be to God.

SEQUENCE HYMN (8 and 10am only) All stand TITLE: Jesu, Jesu (LEVAS 74)





GOSPEL LESSON All stand Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE NICENE CREED (BCP p. 358) All stand We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is. seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE You may stand or kneel

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

#### Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

#### Lord, have mercy.

For our Presiding Bishop Michael, for our Presiding Bishop-elect Sean, for Daniel our Diocesan Bishop, for Fr. Mike our Priest, for Suzanne our Candidate for Holy Orders and for all the clergy and people, let us pray to the Lord.

#### Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

#### Lord, have mercy.

For this city Collegeville, for every city and community, and for those who live in them, let us pray to the Lord.

# Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

# Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

# Lord, have mercy.

For those on the St. James' prayer list; Adele\*, Alex, Alexis & Steven, Andre, Angela\*, Art\*, Barb, Becky, Beverly\*, Carol\*, Claudia, Charlotte, Cora, Dan, Diane, Dotty, Elaine, Eliza\*, Esperanza, Fran A.\*, Fran R., Fred, Gary, Jean\*, Jeannine\*, Jeff\*, Jonathan\*, Judy, Linda, Lois, Lucie, Marvin & Debbie\*, Marilyn, Mark, Marybeth, Michele, Mike, Nancy, Pat, Patricia & family, Pearl, Pete, Richard, Rita, Rob, Sophie\*, Stacy, Steve, Tim\*, Willa, Will, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Are there others?* 

In grateful thanksgiving for the many blessings in the Martin Family's lives, these altar flowers are given. *Are there other blessings*?

Let us pray to the Lord.

# Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

# Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

# Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

# Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

# Lord, have mercy.

In the communion of Saint James and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

# To thee, O Lord our God.

CONFESSION OF SIN All kneeling or reverently sitting

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.* 

# Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

# THE PEACE All stand

Celebrant	The peace of the Lord be always with you.
People	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

# The Holy Communion

#### **OFFERTORY SENTENCE** The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2* 

OFFERTORY HYMN (8 AM) O Master, let me walk with thee (Maryton) (H 660)



**SPECIAL MUSIC** (10 am only) Choir Anthem: "*An Offering* – Dan Forrest; Betsy Springuel - soloist

DOXOLOGY Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

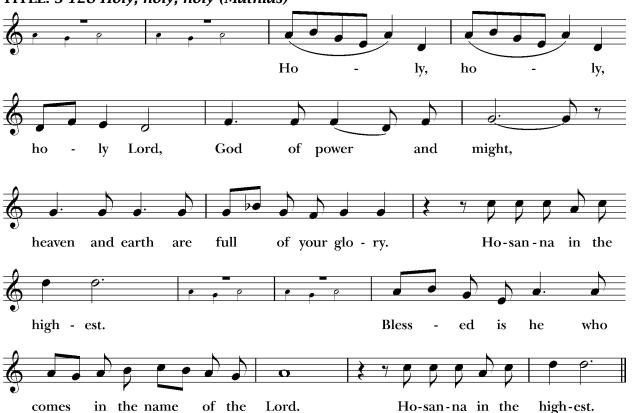
SURSUM CORDA (BCP p. 372) The people remain standing				
Celebrant	The Lord be with you.			
People	And also with you.			
Celebrant	Lift up your hearts.			
People	We lift them to the Lord.			
Celebrant	Let us give thanks to the Lord our God.			
People	It is right to give God thanks and praise.			

**PROPER PREFACE (BCP p. 373)** *Then, facing the Holy Table, the Celebrant proceeds* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS (5pm spoken; 8 and 10am sung) TITLE: *S* 128 Holy, holy, holy (Mathias)



### The People stand or kneel.

#### The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

#### Celebrant and People We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

#### EPICLESIS (BCP p. 375) The Celebrant continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and

martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN* 

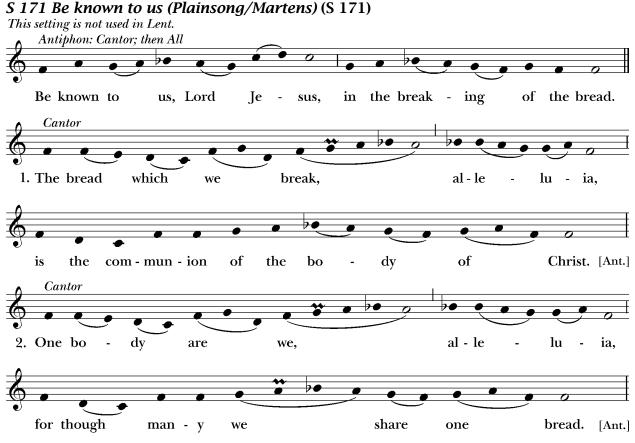
#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

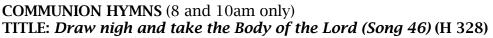
#### **FRACTION ANTHEM** (5pm spoken; 8 and 10am sung)

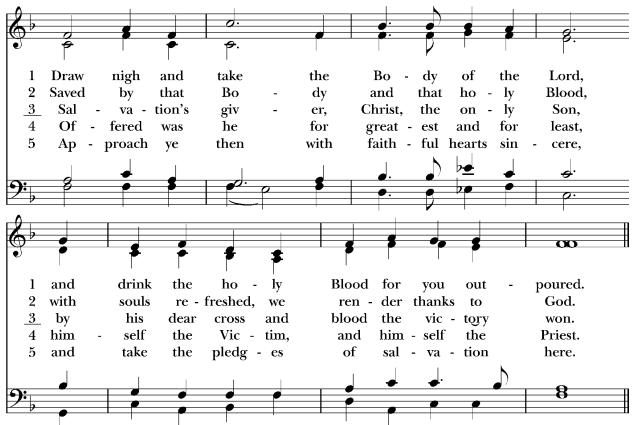


#### INVITATION (BCP p. 364) The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

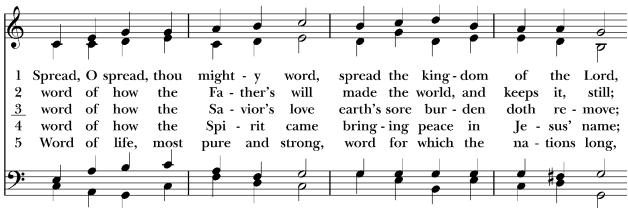
**DISTRIBUTION (BCP p. 365)** *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.* 

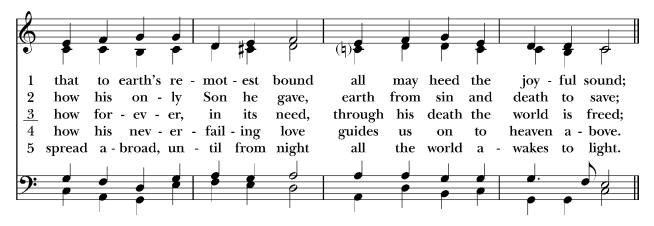




- 6 He that his saints in this world rules and shields to all believers life eternal yields;
- 7 with heavenly bread he makes the hungry whole, gives living waters to the thirsting soul.
- 8 Alpha-Omega, unto whom shall bow all nations at the doom, is with us now.

TITLE: Spread, O spread, thou mighty word (Gott sei Dank) (H 530)





**POST-COMMUNION PRAYER (BCP p. 365)** Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

TITLE: Hail, thou once despis'd Jesus (In Babilone) (H 495) 1 Hail, thou once de spis ed Je - sus! Hail, thou Gal - i 2 Pas - chal Lamb, by God ap point - ed, all our sins on glo - ry, 3 Je - sus, hail! throned in for ev - er en there \*4 Wor-ship, power, and bless - ing hon - or, thou art wor - thy suf - fer Thou didst le \_ an King! to re lease us; \_ might - y thee were laid: by al \_ love noint - ed, а hosts bide; all the heaven - ly dore thee, to а а to re ceive; high - est prais - es, with - out ceas - ing, thou didst free sal va tion bring. Hail, thou u - ni ver - sal thou hast full made. All a tone - ment thy peo - ple are for seat - ed at thy Fa ther's side. There for sin - ners thou art right it is for us to give. Help, ye bright an - gel - ic

**RECESSIONAL HYMN** (8 and 10am only) **TITLE:** *Hail, thou once despis'd Jesus (In Babilone)* (H 49

6	• •					• •	
	Sa - vior,	bear - er	of our	sin and	shame!	By thy	mer - it
	giv - en	through the	vir - tue	of thy	blood:	o - pened	is the
	plead-ing:	there thou	dost our	place pre -	pare;	ev - er	for us
	spi - rits,	all your	no - blest	an - thems	raise;	help to	sing our
<b>6</b> #	we find	fa - vor:	life is	giv - en	through	n thy	Name
	gate of	hea - ven,	re - con	- ciled are	we	with	God.
	in - ter -	ced - ing,	till in	glo - ry	we	ap -	pear.
	Sa - vior's	mer - its,	help to	chant Em	- man	- uel's	praise!

# DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Go in Peace to Love and serve the Lord.*People*Thanks be to God. Alleluia, Alleluia!

**POSTLUDE** "*The Trophy*" - Francis Couperin

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# **ANNOUNCEMENTS**

- Outreach House Items for the Week: Instant Oatmeal, Boxed Stuffing
- Last call- if you would like **pledge envelopes** for **2025 stewardship**, please contact the office. We will be ordering them this-coming week.
- Support the **ECW** on **Boscov's Friends Helping Friends** day. Shop on October 22<sup>nd</sup> between 8a-11p and receive 25% off! To purchase a shopping pass for \$5, contact Doreen Mayconich <u>dkmayconich@comcast.net</u>. Passes will also be sold after church services.
- Veterans Day Coffee Hour will be November 10<sup>th</sup> If you have not submitted a picture for our Veterans tribute collage, and wish to do so, please put in Sue Rice's mail slot as soon as possible.
- Ushers needed! If you're interested in volunteering or have questions, please reach out to Josh Ilgen (jilgen@gmail.com) or Francois Springuel (springuel@gmail.com)
- **If you are visiting us for the first time,** please be sure to fill out the white card located in the front of your pew for more information about our Parish:

	WELCOME to St. James Episcopal Church knowing and serving God by serving others 3768 Germantown Pike, Collegeville, PA 19426 610-489-7564 www.stjames-episcopal.org			
	We are happy to have you worship with us and hope to see you again. Please take a moment to fill in the other side of this card and put it in the offering plate or hand it to the usher.			
ate:	Welcome to St. James'!			
lame(s)				
-mail address:_	, ,			
treet Address:				
ity	State Zip			
am a member of	Church in			
)r I/we have	no church affiliation.			



ONE DAY ONLY - TUESDAY, OCTOBER 22, 2024 SHOP 8AM - 11PM

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PARK IN CHURCH LOT, EVENT HELD AT OUTREACH HOUSE PARKING LOT



St. James' Episcopal Church

knowing and serving God by serving others



# CHURCH STAFF

The Rev. Dr. Mike Sowards, D. Min., Rector – rector@stjames-episcopal.org *For Pastoral Emergencies, please call Fr. Mike at 215-251-8856* Lauren Exley, Director of Music and Christian Education – education@stjames-episcopal.org Sara Terenzi, Parish Administrator – office@stjames-episcopal.org Ronald Davis, Director of Music Emeritus

<b>Restrooms</b> are located through Platts Hall. Please use the door next to the altar to exit, go down the hallway to Platts Hall, located to the right. Follow the signs to the bathrooms through the far door.	WORSHIP SCHEDULE Saturday, 5pm (spoken service) Sunday, 8am (with music) Sunday, 10am (with music and choir) Live-Stream available at 10am
<ul> <li>Coffee Hour is available following the 10am service. Please join us for a time of fellowship in Platts Hall.</li> <li>CHILDREN AND YOUTH</li> <li>Children belong here! We welcome their God-given wiggles, questions, and joyful sounds. Please walk through the aisles, feed the babies, and leave and reenter the service as you need. To assist families, we offer pew activity bags, a "pray-ground" in the back of the sanctuary, and a nursery space in Platts Hall.</li> <li>Drop-off Nursery Care with our paid staff is available throughout the 8am and 10am services. The Nursery is</li> </ul>	WEEKDAY SCHEDULE Monday Yoga with Janice (5pm, Platt's Hall) AA Meeting (7pm, Platt's Hall) Wednesday Veterans in Recovery Meeting (6pm, Platt's Hall) Theology on Zoom (7:30pm, link in Happenings, Sept-May) Thursday Christ and Coffee (11am, Platt's Hall) Drum Circle/Teen Choir (6:30pm, Select Nights) Scouts (7pm, Platt's Hall and Downstairs) Adult Choir Rehearsal (7:30pm, Choir Room)
<ul> <li>in Platts Hall. Please ask an usher for assistance.</li> <li>Church School is available for PreK - 12<sup>th</sup> grade during the 10am service (September - May.) Students are dismissed after the opening hymn and return for Communion.</li> <li>Youth Group for 6<sup>th</sup> - 12<sup>th</sup> grade meets monthly (September - May.) See the bulletin board outside the Sanctuary for the current schedule.</li> </ul>	OUTREACH HOUSE Interested in volunteering? See "Happenings" for our current schedule and sign-up links. Interested in becoming a client? Confidential assistance is available for parishioners. For more information, please speak with Fr. Mike. MEDIA POLICY: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

# CHURCH VESTRY

**Rector's Warden:** Sarah Deacle; **People's Warden:** Marilyn Hastings; **Vestry Secretary:** Kathy Hutchinson; **Outreach Ministries:** Marilyn Hastings, Barbara Bateman; **Treasurer:** Phil Tatem; **Fellowship:** Rob Samtmann, Sue Rice; **Member Ministry:** Sharon Hansen; **Building & Grounds:** Francois Springuel, Gene Goff; **Communications:** Janice Tabbut, Ryan Collins; **Education & Worship:** Fr. Mike

Our Mission is: To know and serve God by serving others. Worship has ended...Service Begins!