



St. James' Episcopal Church
knowing and serving God by serving others



Pentecost XXII
5pm Saturday
8am & 10am Sunday
October 20, 2024
Holy Eucharist Rite Two

St. James' Episcopal Church

WELCOME!

It is such a pleasure to have you with us today, and we would be so blessed to see you again! We are affirming of all people, including those of all races, ethnicities, genders, orientations, political views, ages, and backgrounds. *You are welcome here.* We hope your faith has been strengthened by your time here.

Join us for Communion!

All baptized individuals are welcome to receive communion in the Episcopal Church. If you prefer not to receive, join us at the altar rail and cross your arms for a blessing. Gluten-free bread is available as well, just ask! Haven't been baptized yet? Speak to Father Mike to begin your life-changing celebration- you are never too old to be baptized in the church!

How do I become a member?

Being a member of St. James is easy! All you need to do is fill out our membership form and you are a member. If you are a confirmed Episcopalian moving from an Episcopal congregation, just simply contact our parish office (610-489-7564), give the Parish Administrator the name of your previous church, and we will contact your previous church for a Letter of Transfer.

What if I am not an Episcopalian?

You don't need to be a confirmed Episcopalian to be a member of St. James'. You just need to have been baptized and send us a copy of your baptism. All this is on the membership form.

How do I get a membership form?

Just fill out the "white" welcome card that is in the pews and place it in the offertory plate as it is being passed. Once the office receives your card, we will send you a membership package in the mail. Once you have filled the forms, you can either mail them back to St. James' or bring them with you to church and hand them to Fr. Mike after the service.

What if I have never been baptized?

Just let Fr. Mike know of your desire to be baptized and we will schedule a Sunday to do so. Baptism is a life-changing experience and one that is done with the community of believers here at St. James'. At our baptism, we make promises to God that help us to live our lives as faithful followers of Christ. We the family of believers here at St. James' will make promises also to uphold you in this endeavor and to support you in any way that we can.

Let's stay in touch!

Not ready to commit to membership just yet? That's ok! If you'd like to join our weekly "Happenings" email list, speak to Father Mike, or send an email to Sara Terenzi, our Office Admin, at office@stjames-episcopal.org

Want more information?
Scan the code to visit our
"Visitor Information" page.



Pentecost XXII
Proper 24
The Holy Eucharist Rite Two
Sunday, October 20, 2024

The Word of God

PRELUDE: "I am His, and He is Mine" - Cindy Berry

PROCESSIONAL HYMN (8 and 10am only)

TITLE: *Sing, ye faithful, sing with gladness (Finnian)* (H 492)



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (5pm only)

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

SONG OF PRAISE (8 and 10am only) *The following is sung, all standing*

TITLE: S 280 Glory to God (Canticle 20) (Powell)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *Please be seated for the readings*

FIRST READING: Isaiah 53:4-12

A Reading from the book of the prophet Isaiah.

- ⁴Surely he has borne our infirmities
 and carried our diseases;
 yet we accounted him stricken,
 struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
 crushed for our iniquities;
 upon him was the punishment that made us whole,
 and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
 we have all turned to our own way,
 and the LORD has laid on him
 the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
 yet he did not open his mouth;
 like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 91:9-16

⁹Because you have made the LORD your refuge, *
and the Most High your habitation,

¹⁰There shall no evil happen to you, *
neither shall any plague come near your dwelling.

¹¹For he shall give his angels charge over you, *
to keep you in all your ways.

¹²They shall bear you in their hands, *
lest you dash your foot against a stone.

¹³You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *
and show him my salvation.

SECOND READING: Hebrews 5:1-10

A Reading from the letter to the Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (8 and 10am only) All stand

TITLE: Jesu, Jesu (LEVAS 74)

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich___ and poor, neigh - bors are black___ and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave___ to them.___
 2. white, neigh - bors are near___ and far___ a - way.___
 3. love; all these are neigh - bors to us___ and you.___
 4. slaves, this is the way we should live___ with you.___
 5. feet, this is the way we should live___ with you.___

GOSPEL LESSON *All stand*
Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Mike Sowards

THE NICENE CREED (BCP p. 358) *All stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *You may stand or kneel*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
For the peace from above, for the loving kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop Michael, for our Presiding Bishop-elect Sean, for Daniel our Diocesan
Bishop, for Fr. Mike our Priest, for Suzanne our Candidate for Holy Orders and for all the
clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the
Lord.

Lord, have mercy.

For this city Collegeville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on the St. James' prayer list; Adele*, Alex, Alexis & Steven, Andre, Angela*, Art*, Barb, Becky, Beverly*, Carol*, Claudia, Charlotte, Cora, Dan, Diane, Dotty, Elaine, Eliza*, Esperanza, Fran A.*, Fran R., Fred, Gary, Jean*, Jeannine*, Jeff*, Jonathan*, Judy, Linda, Lois, Lucie, Marvin & Debbie*, Marilyn, Mark, Marybeth, Michele, Mike, Nancy, Pat, Patricia & family, Pearl, Pete, Richard, Rita, Rob, Sophie*, Stacy, Steve, Tim*, Willa, Will, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Are there others?*

In grateful thanksgiving for the many blessings in the Martin Family's lives, these altar flowers are given. *Are there other blessings?*

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Saint James and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

CONFESSION OF SIN *All kneeling or reverently sitting*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN (8 AM) *O Master, let me walk with thee (Maryton) (H 660)*

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

SPECIAL MUSIC (10 am only)

Choir Anthem: "An Offering - Dan Forrest; Betsy Springuel - soloist

DOXOLOGY

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

SURSUM CORDA (BCP p. 372) *The people remain standing*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

PROPER PREFACE (BCP p. 373) *Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: S 128 *Holy, holy, holy (Mathias)*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

EPICLESIS (BCP p. 375) *The Celebrant continues*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and

martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

S 171 Be known to us (Plainsong/Martens) (S 171)

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: *Draw nigh and take the Body of the Lord (Song 46) (H 328)*

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

TITLE: *Spread, O spread, thou mighty word (Gott sei Dank) (H 530)*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN (8 and 10am only)

TITLE: *Hail, thou once despis'd Jesus (In Babilone)* (H 495)

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our
 we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Go in Peace to Love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**


POSTLUDE "The Trophy" - Francis Couperin

From riteplanning.com.

Copyright © 2024 Church Publishing Inc. All rights reserved.

ANNOUNCEMENTS

- **Outreach House Items for the Week:** Instant Oatmeal, Boxed Stuffing
- Last call- if you would like **pledge envelopes** for **2025 stewardship**, please contact the office. We will be ordering them this-coming week.
- Support the **ECW on Boscov's Friends Helping Friends** day. Shop on October 22nd between 8a-11p and receive 25% off! To purchase a shopping pass for \$5, contact Doreen Mayconich dkmayconich@comcast.net. Passes will also be sold after church services.
- **Veterans Day Coffee Hour** will be November 10th - If you have not submitted a picture for our Veterans tribute collage, and wish to do so, please put in Sue Rice's mail slot as soon as possible.
- **Ushers needed!** If you're interested in volunteering or have questions, please reach out to Josh Ilgen (jilgen@gmail.com) or Francois Springuel (springuel@gmail.com)
- **If you are visiting us for the first time**, please be sure to fill out the white card located in the front of your pew for more information about our Parish:

	 <p style="margin: 0;">WELCOME to St. James Episcopal Church <i>knowing and serving God by serving others</i> 3768 Germantown Pike, Collegeville, PA 19426 610-489-7564 www.stjames-episcopal.org</p>  <p style="margin: 0;">We are happy to have you worship with us and hope to see you again. Please take a moment to fill in the other side of this card and put it in the offering plate or hand it to the usher.</p> <p style="margin: 0; color: red; font-weight: bold;">Welcome to St. James'!</p>
<p>Date: _____</p> <p>Name(s) _____</p> <p>e-mail address: _____</p> <p>Street Address: _____</p> <p>City _____ State _____ Zip _____</p> <p>I am a member of _____ Church in _____</p> <p>Or _____/we have no church affiliation.</p>	



ONE DAY ONLY - TUESDAY, OCTOBER 22, 2024
SHOP 8AM - 11PM

DONATE \$5 AND ENJOY:

- **25% OFF DISCOUNT SHOPPING PASS***
- **REGISTER TO WIN A \$100 BOSCOV'S GIFT CARD**
One Winner at every Boscov's store

100% OF YOUR DONATION GOES TO OUR ORGANIZATION

A Halloween-themed graphic featuring orange spider webs in the corners and a central jack-o'-lantern with a smiling face. The text "TRUNK OR TREAT" is prominently displayed, with "OR TREAT" inside an orange box. Below this, the date and time "OCTOBER 27TH 6:30 - 7:30PM" are listed, followed by "ALL HALLOWS EVE SERVICE 7:30PM". At the bottom, an orange box contains contact information for registration, and a final line of text specifies the parking location.

TRUNK
OR TREAT

OCTOBER 27TH
6:30 - 7:30PM

ALL HALLOWS EVE SERVICE
7:30PM

TRUNKS NEEDED - CONTACT LAUREN AT
EDUCATION@STJAMES-EPISCOPAL.ORG
TO REGISTER AND SAVE YOUR SPOT!

PARK IN CHURCH LOT, EVENT HELD AT OUTREACH HOUSE PARKING LOT



St. James' Episcopal Church

knowing and serving God by serving others



CHURCH STAFF

The Rev. Dr. Mike Sowards, D. Min., Rector – rector@stjames-episcopal.org

For Pastoral Emergencies, please call Fr. Mike at 215-251-8856

Lauren Exley, Director of Music and Christian Education – education@stjames-episcopal.org

Sara Terenzi, Parish Administrator – office@stjames-episcopal.org

Ronald Davis, Director of Music Emeritus

Restrooms are located through Platts Hall. Please use the door next to the altar to exit, go down the hallway to Platts Hall, located to the right. Follow the signs to the bathrooms through the far door.

Coffee Hour is available following the 10am service. Please join us for a time of fellowship in Platts Hall.

CHILDREN AND YOUTH

Children belong here! We welcome their God-given wiggles, questions, and joyful sounds. Please walk through the aisles, feed the babies, and leave and re-enter the service as you need. To assist families, we offer pew activity bags, a “pray-ground” in the back of the sanctuary, and a nursery space in Platts Hall.

Drop-off Nursery Care with our paid staff is available throughout the 8am and 10am services. The Nursery is in Platts Hall. Please ask an usher for assistance.

Church School is available for PreK – 12th grade during the 10am service (September – May.) Students are dismissed after the opening hymn and return for Communion.

Youth Group for 6th – 12th grade meets monthly (September - May.) See the bulletin board outside the Sanctuary for the current schedule.

WORSHIP SCHEDULE

Saturday, 5pm (spoken service)

Sunday, 8am (with music)

Sunday, 10am (with music and choir)

Live-Stream available at 10am

WEEKDAY SCHEDULE

Monday

Yoga with Janice (5pm, Platt's Hall)

AA Meeting (7pm, Platt's Hall)

Wednesday

Veterans in Recovery Meeting (6pm, Platt's Hall)

Theology on Zoom (7:30pm, link in Happenings, Sept-May)

Thursday

Christ and Coffee (11am, Platt's Hall)

Drum Circle/Teen Choir (6:30pm, Select Nights)

Scouts (7pm, Platt's Hall and Downstairs)

Adult Choir Rehearsal (7:30pm, Choir Room)

OUTREACH HOUSE

Interested in volunteering? See “Happenings” for our current schedule and sign-up links.

Interested in becoming a client? Confidential assistance is available for parishioners. For more information, please speak with Fr. Mike.

MEDIA POLICY: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

CHURCH VESTRY

Rector's Warden: Sarah Deacle; **People's Warden:** Marilyn Hastings; **Vestry Secretary:** Kathy Hutchinson; **Outreach Ministries:** Marilyn Hastings, Barbara Bateman; **Treasurer:** Phil Tatem; **Fellowship:** Rob Samtmann, Sue Rice; **Member Ministry:** Sharon Hansen; **Building & Grounds:** Francois Springuel, Gene Goff; **Communications:** Janice Tabbut, Ryan Collins; **Education & Worship:** Fr. Mike

Our Mission is: To know and serve God by serving others.
Worship has ended...Service Begins!